

THE INTERACTIVE STATEMENT OF FAITH

SECTION ONE

1)
There is "only" ONE God -- even a God who NEVER "changes" -- and,
who is also known as:

I AM;
Jesus;
Jehovah;
The Word;
The Father;
Jesus Christ;
The Mighty God;
Alpha and Omega, the first and the last;
Alpha and Omega, the beginning and the ending;
The King of kings; the Lord of lords; the God of gods;
The Son of God; the Christ; the Messiah; Immanuel; the Son;
The Holy Spirit; the Holy Ghost; the Spirit of God; the Spirit;
The Lord of Sabaoth;
The Lord of hosts;
The Lamb of God;
The Son of God;
The Son of man;
The Almighty God;
The Living God;
The Most High;
The Holy One;
The Provider;
The Creator;
The Healer;
The Savior;
The Lord;
The Redeemer;
The Word of God;
The Lord of hosts;
The Prince of Peace;
The Everlasting Father;
The God of Abraham, Isaac and Jacob;
The God of Israel;
The God of Moses;

The God of Jesus Christ;
The God of the Holy Bible;
The God of heaven and earth; and (among many others)
The God of the New Testament Church -- of which, I am a member --
and, a member in "good standing," with the Head of the Church,
Jesus Christ Himself, personally.

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2)

The Church is also known as the Body of Christ -- and, although there are many "local" churches (each one being comprised of one or more members [who are also referred to as living stones, which create what is also known as the house of God, or the Church, and which stones are human beings, whose bodies are also referred to as temples of the Holy Ghost]), there is "only" ONE Church, ONE Body of Christ, and ONE Head of that Body, Jesus Christ -- AND, Jesus is not only alive (having died, and risen from the dead), but He is also still speaking to people today -- and, especially to members of His Body, the Church (God's children hearing Him), while those who are NOT of God, either cannot, or will not hear God, or the words of God (or of Jesus Christ, of course).

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3)

Since God NEVER "changes," He always says the same things, today, that He has said in the past -- and, one of the things, which He says, is that there are three, distinct persons of the God-head (which is NOT to say three, distinct Gods, being that we worship ONE God, and NOT three, who is seen as different manifestations) -- even God the Father, God the Son (or Jesus Christ, and who is also known as the Word of God), and God the Holy Spirit -- AND, that they will NEVER disagree, argue, or contradict one another (being that they are ONE God, who are often referred to, or seen as separate, and distinct manifestations, of the very same person -- even of God Himself -- and, of which God there is only ONE -- AND, which is a great mystery, as to "how" they can be separate, but the same, and the same, but separate -- like Jesus "is" God, and He is also "with" God -- all of which is clearly revealed, in the "written" Word of God -- AND, all of which is also a GIGANTIC point of contention, for all those who "want" members of the Body of Christ to be divided from, and against one another, and fall, before Satan and his servants, "because" of that division).

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4)

Jesus Christ (who is the Word of God Himself, and God Himself, and the Head, or the Leader, or the Boss, or the Lord of the Body of Christ [which is also referred to as the Church]), is "alive" -- and, He still can, and does "speak," to members of His Body, whether it be "directly," through visions, or dreams, or in some other manner, or "indirectly," through someone else (whether it be a spiritual, or human being); through the written Word of God (or the Holy Bible); through certain, specific circumstances; or in any other way. AND, God's children both hear Him, and refuse to be led by, follow, serve, or obey anyone, or anything else -- while Satan's children either cannot, or will not hear God, when He speaks, either directly, or through someone or something else.

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5)

Some of the ways, that we can know God's children, as opposed to the children of Satan, or the children of disobedience (including sinners, thieves, murderers, idolaters, fornicators, homosexuals, adulterers, perverts, sorcerers, destroyers, hypocrites, liars, deceivers, gluttons, drunkards, manipulators, extortionists, atheists, fools, the ungodly, etc.), are the following:

God's children have repented from all of their sins -- even as Jesus Himself preached, and as He still tells us that we MUST.

God's children have confessed their sins, to God, and have been totally and completely forgiven, for all of them, and they are therefore spotless, and without blame, before the Living God.

God's children are in perfect union, unity, or agreement with God (having been perfectly forgiven, by a perfect God) -- and, God's children are in perfect union, unity, or agreement with all those who are also in that same state, of perfect forgiveness, union, unity, or agreement with a perfect God, and with each other.

God's children know, that, without certain, undeniable and inescapable condemnation, there is no reason for mercy -- and, that he who has been forgiven for a multitude of sins, the same also loves a lot, while he who has been forgiven for only a few, the same also loves only a little (compared to the other) -- and, that those who love Jesus, obey His commandments, while those who do NOT love Jesus, do NOT.

God's children have all experienced being "born again," from the Kingdom of Darkness (or of the world), into the Kingdom of Light (or of God). And, they recognize that their past sins have been paid for, and therefore washed away, by the shed-blood of Jesus, never to be remembered again -- that is, never to be remembered again by God, while the Accuser of the Brethren (Satan) may try to remind them of, and condemn them for the same forgiven sins.

God's children are totally and completely new creatures, in the same old bodies, with the same bad habits -- and, they are now on the way to being transformed, by the Spirit of God, by the Word (who is Jesus), by the Holy Bible, and by the saints.

God's children, once they have been born again, forgiven and then also sanctified (by the shed-blood of Jesus), are called saints, and not sinners, no matter how popular the term sinners may be (assuming that they have not sinned, since having last been forgiven -- which, for some, may need to be quite often).

God's children hear God's voice, and they will NOT follow another -- and, since we are led by, follow, serve, or obey the same God, we can observe others, as they are led by, follow, serve, or obey "our" God -- AND, who leads us into holiness, and NOT into sin.

God's children understand, that everything they have been, are, or ever will be, is in the hands of the Lord -- that everything they have done, are doing, or will do, is because of God's gifts -- and, that they can do NOTHING, in the future, without Jesus Christ. AND, they glorify Jesus, as God, and are thankful.

God's children obey God's commandments, while those who do NOT obey God's commandments (no matter who they may think they are), do NOT love God -- and, they will be judged by the Judge of the quick and the dead, who also judges without respect of persons, when it comes to chastening, disciplining, or punishing His children, or even doing something worse.

God's children have been led, and are in the process of being led to the knowledge of the truth Himself -- who is the very person, of Jesus Christ -- and, only those who have received Jesus, as their personal Lord and Savior, are actually born again, and therefore then are actually children of God, and no others.

God's children love one another, because love is of God -- and, since Jesus has "commanded" us, to love one another, as He has loved us, we must do what Jesus has told us to, or we are dead, while we live. So, he that does NOT love, does NOT "know" God, because God is love.

God's children know, that, if they should call upon the name of the Lord, with their mouths, they SHALL be saved -- GUARANTEED, by the Word of God Himself -- who CANNOT "lie."

God's children know, that God has given them authority over Satan -- and, a lot like having authority over a dog (for instance), it is the responsibility of Christians to take authority over Satan, and not allow him to do, what we know he will do, if he is left, to himself.

God's children recognize that it was God Himself, who initiated their perceiving that Jesus is the Son of God, or the Christ, or the Messiah (as the word is translated from Hebrew scriptures) -- that Jesus died on their behalf (as God's sacrifice for sins) -- that this revelation knowledge was, is and always will be a gift (which means that it cannot be earned) -- and, that it happened while they were dead, in trespasses and sins -- AND, that they are exceedingly "thankful," for what Jesus has done for them.

God's children know, that if they should try to save their lives (in the World's System), they shall lose them, but if they lose their lives, for Jesus Christ and the Gospel's sake, they shall save them -- that if they give, they shall receive -- and, that if they walk by sight (or by what can be seen), they shall fail, but if they walk by faith (or by what cannot be seen), they shall be successful, in both this world, and the next. God is a spirit -- and, all those who are led by the Spirit of God, are His sons, and can receive the inheritance, which has been promised by God, who CANNOT "lie" -- even prosperity, health, salvation, etc. -- that is, if they abide in the Covenant, which has been laid out, by the Almighty God Himself, in His Word, the Holy Bible.

God's children have a choice, as to whether or not they will obey the Lord, while Satan's children have no choice, as to whether or not they will obey the Lord -- even because, if they should try, Satan will stop them, if there should ever be some sort of vital circumstance -- and, because Non-Believers cannot call upon the name of the Lord, in order to be saved (being that they do not believe), there is no one that can possibly save them, from the devil (being both a tyrant, and the archenemy of Jesus, and of those who call upon the name of Jesus, in order to be saved).

God's children have the fear of the Lord, which is the beginning, or the foundation of both wisdom, and knowledge -- and, God's children "know" who the Lord, the Boss, and the Judge is.

God's children can see, or perceive certain things, while Satan's children have been blinded -- especially to truths that are found in the Word of God -- which Word is the manifested truth Himself, Jesus Christ -- and, which Word is still being revealed to us, progressively, as we abide in what we have already learned.

And, among other ways, God's children have been known, called, chosen and commissioned, from the very foundation of the world, to hear the Word of God, to be saved from their sins, and to be led by, follow, serve, or obey Jesus, from now on, and for ever, and ever -- today being the "day of salvation" (meaning the day that one must choose to be led by, follow, serve, or obey God, while the day after today will offer the same choice, etc.).

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6)

Christians, or believers in Jesus (or Believers), or members of the Body of Christ (or the Church) are so important to the Lord, that whatever someone does, to one of the least of these people, he does to Jesus Christ Himself, personally -- and, even though offenses must come, it is better to have a 150 pound millstone tied around one's neck, and be thrown into the deepest ocean, than to offend even one, of the least of God's little ones.

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7)

Jesus Christ Himself personally said, that united we SHALL stand, but divided (against one another) we SHALL fall -- and, that this applies to the Church, and the Kingdom of God, just as much as to any other house, city, or kingdom -- and, that Christians are not less, but are MORE accountable, to be "doers" of the Word of God, because, of him, to whom much has been given, more is "required" -- AND, Christians have been given more than anyone in history (including everyone in Old Testament times), because of what Jesus revealed to mankind, when He was on earth, and since.

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8)

Jesus said, that every single person, on earth (aside from Adam, and Eve), has been born, once, of a woman -- and, that, in order to be "able" to get into heaven, every single person, on earth, must be born a second time, of God, into the Kingdom of God -- which is also known as being "born again."

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9)

Jesus said, that every person that believes on Him, or everyone who is born again, into the Kingdom of God, not only has a new Father, Lord, Master and God, but that he is greater than John the Baptist, who was the greatest prophet of the Old Testament. This means that even the least Christian is greater than Moses, Elijah, Elisha, Abraham, Noah, Isaiah, Jeremiah, Ezekiel, etc., no matter how anyone may feel, believe, think, or view things.

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10)

Jesus said, that you (as a Believer) SHALL have whatever you say, as well as whatever you pray for -- that is, if you do not doubt, or if you will believe. AND, that whatever you ask, in His name, He will do -- but, again, ONLY if you do not doubt that He will.

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18)

Jesus said, that only those who endure unto the end will be saved -- that certain Christians will actually PERISH, when trials, or temptations arise (and they SHALL arise) -- and, that there will be a "falling away" from faith -- faith being the ONLY means by which anyone can please God; overcome the world, the flesh, or the devil; or even be found worthy to be allowed to go to heaven -- AND, that it is better for a person to have never "known" the truth (referring to Jesus Christ), than to have known the truth (or Jesus, who is the truth), and then to fall away, or depart.

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19)

Jesus said, that we have been given total and complete authority, over Satan, as well as over every one of his demons -- and, that we have also been given total and complete authority over all of God's creation (winds, waves, fig trees, mountains, etc.) -- so, we must "take" authority -- that, or they will prevail over us.

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20)

Jesus said, that the Kingdom of heaven suffers violence, and the violent take it by force -- which makes perfect sense, since the devil is NOT nice, good, kind, polite, considerate, thoughtful, compassionate, merciful, gracious, genuine, or even friendly (although the devil may "appear" to be any of the above).

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22)

Jesus (God) hates hypocrisy, lies, pride, arrogance, envy, perverseness, thievery, covetousness, idolatry, fornication, homosexuality, lasciviousness, riot, rebellion, witchcraft, excess, gluttony, drunkenness, gossip, filthy communications, murder, divisiveness, contention, the love of money, and many other such like things -- and, anyone, having done even one, or more of these things, who has NOT been forgiven (because of faith in Jesus Christ, and specifically because of the shed-blood, of the spotless Lamb of God Himself, Jesus, who is the Christ, or the Messiah), will be eternally condemned, after his death, and also in this world -- BUT, that all these sins can be forgiven, if a person will just believe in Jesus, and therefore confess, and then also forsake his sins, or repent, in Jesus' name.

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24)

Jesus said, that, without Him, man is already condemned, to hell -- so, our goal must line up with God's goal -- which is to help men, to escape the judgments that SHALL come, on the inhabitants of the earth. We should even try to help those who "know better" (if it is at all possible) -- even as we would like to have other people act, towards us, if our roles were reversed -- and, which Jesus covered, by saying, that we are to love our neighbors, as we love ourselves. We are to purify ourselves. And, if we can help others to be pure, also, then we should -- and, we MUST -- even when dealing with disobedient Christians, or with anyone, while NOT rebuking the wicked (for which we could get a blot). Remember: It's all about love. So, if it's NOT based in love, then don't do it, or say it.

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25)

Jesus said (in His Word), that, if we should sin, we have an advocate with the Father (referring to Himself alone, and not Mary, the "so called" Queen of Heaven, or some other saint, or anyone else). And, that, if we will confess our sins, then He will both forgive us, and cleanse us, from all unrighteousness. However, Jesus also said (in His Word), that, if we are to sin, willfully, after our having reached a certain point of maturity in Christ, and after having experienced the "power" of the world to come, and the "goodness" of God, etc., we CANNOT be forgiven. This fear of NOT being able to be forgiven is called the fear of the Lord -- and, the awareness of it may stop people from sinning -- which is scriptural -- because some are saved because of love, and others are saved because of fear -- however, either way, we must NOT believe that we have been given permission to sin, or that we can ever "get away," with having sinned, at all, ever. Jesus hates sin, and it took only one sin, to place all mankind under the dominion of Satan, for all of these many years. Plus, Jesus had to be mocked, spit upon, abused, beaten, whipped, and then crucified, in order for us to have been forgiven. It would be absolute foolishness, to think that sinning is okay, when it is NOT. And, even though it is "politically correct," to say certain things, today, God NEVER changes -- and, He not only hates sin, but He had to go to the cross, because of it.

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26)

Jesus said, in effect (in His Word), that we are saved by grace, and NOT because of anything that we do, or have done, because He is going to get all of the glory, and He will NOT share it, with any man. However, Jesus also said, that we are to "work out" our salvation, with "fear and trembling," once we have been saved -- that we are NOT to fear him, who can kill our bodies, and that's all that he can do -- but, rather, that we ARE to fear the Lord, because God can both kill our bodies, and send us to hell -- AND, that this fear of the Lord is the beginning, or the foundation of both wisdom, and knowledge -- even things that are sadly lacking, among most "so called" Christians -- both inside, and outside of the churches.

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27)

Jesus said, in effect (in His Word), that there would be false Brethren, who would not only rise up, from our midst, but that they would come in, from the outside, having false doctrines -- and, that they would attempt to draw away disciples, after them. And, that, although they would be promising people liberty, they would actually be bringing those who follow them into "bondage," being that they represent Satan, who puts people into bondage. These men (who may have once been true and faithful Christians, or may have been deceiving people since they first arrived) are those who have the "form of godliness" (which "form," today, is described as a Christian, or the Church), but deny the power of godliness (the "power" being that which Jesus had the disciples wait for, and which expressly is the power from on high, or the Holy Ghost). The Holy Ghost is given to those who "obey" Jesus. And, those who obey Jesus are godly. So, the power of godliness is the power of obeying Jesus, which is another way of referring to the Holy Ghost, that comes, from one being obedient, or godly. Those who deny the power of godliness, not only deny God's Spirit in their churches, etc., but they also do not insist on godliness -- which, for them, is NOT possible (being that they have decided to sin unto themselves), nor is it a necessary "requirement" for the saints. And, in fact, they do not even call saints, saints (like God does), but (rather) they call saints, sinners. AND, even though Jesus said (in His Word), that the righteous will scarcely be saved, while the ungodly, and the sinner, will NOT, they still insist that everyone is a sinner, even though some of us have repented, and have been totally and completely forgiven, never to have our past sins mentioned, by God, ever again. BUT, as far as they are concerned, since they actually "serve" Satan, who is (of course) the Accuser of the Brethren, they still insist on calling saints, sinners, as well as serving their god, in many other ways, by saying exactly what the devil "wants" them to say (words, whether from God, or from Satan, being verry powerful).

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28)

Jesus said (in His Word), that there SHALL come false doctrines,
into the churches -- and, that they are allowed to come, for the
sake of our discovering who is "approved" of God, and who is NOT.

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30)

Jesus said, in effect (in His Word), that the righteous will scarcely be saved, but the ungodly, and the sinner will NOT. Therefore, we must "work out" our salvation, with fear and trembling -- not with works to be saved, but because we are.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION FOUR

31)

Jesus said, in effect (in His Word), that there will arise false Brethren (from within our midst, and from the outside), who will bring in false doctrines, and will make the attempt to draw away disciples after them, to divide the Church, to cause confusion, and to destroy the love, which the true and the faithful are supposed to be "known" for both having, and expressing.

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32)

Jesus said, in effect (in His Word), that, "if" a Brother (which is simply another way of referring to a Christian Brother) sins, "then" we are to go to him, privately, and tell him his offense. And, that, "if" he is to repent, and ask to be forgiven, "then" we MUST forgive him -- that is, "if" we also want to be forgiven, by God. However, "if" he does NOT repent, or ask to be forgiven (which many "so called" saints absolutely refuse to do), "then" the offended party is NOT to forgive him -- but, rather (for the spiritual health of the "greater" Body of Christ, or the Church, as well as for its reputation, on earth), he is to bring one or more witnesses, and approach the offender, again, a second time. Then, "if" the offender refuses to repent, etc., "then" he is to be brought before the Church. And, "if" he still refuses, "then" he is to be rejected, from the Church, by everyone, as a heathen, or a publican, or as a Non-Believer, or (more specifically) as a Non-Christian -- even a person who has decided to NOT be led by, follow, serve, or obey Jesus Christ -- AND, who is therefore on his way to hell, etc. -- AND, who is also without the goodness, or the promises of God, in this world -- AND, who is cursed.

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34)

Jesus said, in effect (in His Word), that we are to mark those who cause division -- and, also those who offend the saints -- even as several people, who are named by name in the Holy Bible, the worst of whom was Judas Iscariot (the traitor) -- but, also including other evil men, like Alexander (the coppersmith), and Hymenaeus, as well as many people mentioned in the Old Testament, like Cain, Esau, Pharaoh, Korah, Dathan, Abiram, Jannes, Jambres, Achan, Delilah, Jezebel, Ahab, Manasseh, and many, many others. God truly means business -- and, people can, and also should be known, for either being "in," or "out" of the Church -- of which Church there is only ONE (while there are many local churches), over which Jesus (who is now alive and watching) is the Head.

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35)

Jesus said, in effect (in His Word), that we (as Christians) have the power to remit (or to forgive) sins, and that God will remit (or forgive them), if we do -- and, that we also have the power to retain sins (or NOT forgive sins), and that God will also do what we have decided. Therefore, to teach that we must forgive every person, for every sin, all the time (without consideration of other issues), either as the Church, or as individuals within the Church, is an outright lie -- AND, it has been propagated by servants of Satan, who want to be protected (in positions within the Church, and among us), so that they can continue to sin, and not be brought to the table (so to speak), because of their sin, as well as by the ignorant, who fall for the traditions of men.

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37)

Jesus said, in effect (in His Word), that the flesh lusts against the spirit -- and, that, because man is a spirit, who lives in a body, he is accountable for keeping his body under (if you will), so that he can be led by his own spirit, that is led by, follows, serves, or obeys the Holy Ghost, instead of the world, the flesh (including everyone else's flesh, and his own), or the devil -- all of which work together, to keep the saints, from obtaining what God wants, for His "obedient" children -- who He "loves" (being that God loves the world, but He especially loves His obedient children).

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38)

Jesus said, in effect (in His Word), that God loves the world -- and, that He loves it sooo much, that He sent His only begotten Son, that whosoever believes in Him, should NOT perish, but have everlasting life -- however, this love will NOT prevent the Lord from casting most men into the lake of fire and brimstone -- and, from hating. That's right, God hated Esau. So, it is our "job," to make sure that God does NOT hate us -- or, that He is pleased with us, rather than upset with us -- even so that we can hear (on that day), "Well done, thou good and faithful servant." Jesus has feelings, and we must be mindful of that.

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40)

Jesus said, in effect (in His Word), that those who do NOT help, to gather the harvest, or fish for men, or unite Jesus' Brethren (all of which discuss doing exactly the same task), are actually, already, and automatically, by default, helping Satan, to divide, or scatter the saints abroad (which word, saints, is another way of referring to Jesus' Brethren -- who are defined as those who both hear, and do the Word of God). This means that everyone, who is apathetic about evangelism, as well as about unity, is actually serving the devil, whether or not he is aware of it.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION FIVE

41)

Those who have been forgiven, redeemed, and sanctified, by the shed-blood of Jesus Christ (who is the Lamb of God), and by the Word of God (which is another name for Jesus) are called saints, and not sinners. And, the Accuser of the Brethren (Satan), and his servants, are those who will continue to plague the saints, with reminders about their past sins, by calling them sinners, because God has promised to NEVER bring them up again. Jesus refers to His obedient children as saints (not sinners). So, everyone, who is led by God, and not by Satan, does the same (assuming that the saints have not sinned again, of course).

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42)

Jesus said, in effect (in His Word), that those who have received Jesus, have received the POWER to "become" the sons of God. Now, having the power to do something, does not mean that one will do anything at all, with the power. So, simply having the power to become sons, does not mean that we shall. Those who are led by, follow, serve, or obey the Spirit of God (who is the Holy Ghost), the Word of God (who is Jesus Christ), and the Father, are sons, and no one else. So, "if" we are led by, follow, serve, or obey the Lord, "then" we are sons. And, "if" NOT, "then" we are NOT. AND, it is only because of the power of God that we can live, or even hope to be found "worthy," on that day (to get into heaven), because only those who will call upon Jesus' name, will be saved, which includes our being saved from temptation, and the tempter. Truly, the power is found in our faith, by which we know to call upon the name of the Lord, in order to be saved, and not (by any stretch of the imagination) in ourselves -- for by grace are we saved, through faith -- and, it is by faith that we overcome.

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44)

Jesus said, in effect (in His Word), that simply having the power to become a son of God, does not mean that one will automatically do what it takes to become a son of God. It is clear, that only those who "overcome" will be allowed into heaven -- and, that we must overcome, by the blood of the Lamb, and by the word of our testimony -- that with our mouths, confession must be made unto salvation -- and, that those who call upon the name of the Lord, will be saved, while those who refuse to call, will NOT be saved. It is also clear, that, if we (as Believers) deny Jesus, publicly (or with what we do NOT "confess," before men, with our mouths), or if we are ashamed of Him, or of His Word, then He will deny, or be ashamed of us, before the angels of God, and the Father. So, the choice is ours, as to whether or not we (as Christians) will actually be doers of the Word of God, or hearers only, with regard to confessing Him, and His Word, before both obedient, and disobedient co-inhabitants, of this sphere, called planet earth, as well as before every demon of hell, and even Satan himself.

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45)

Jesus said, in effect (in His Word), that we must pick up our crosses, every day -- that we must choose to be led by, follow, serve, or obey Him, daily -- and, that we must reject the world, the flesh (including our own), and Satan, to the point of losing our lives, in order to be able to save them -- and, He warned us, by saying, that even if we are to gain the entire world, there is NOTHING that we could possibly "give," in exchange for our souls. We absolutely MUST "choose" to be led by, follow, serve, or obey God, on a daily basis, from now on, and forever, in order to be found worthy, to even be able get into heaven, as Christians.

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46)

Jesus said, in effect (in His Word), that He is the vine, and we are the branches -- and, that any branch, that does NOT abide in the vine, will be fit for nothing, but to be cast into the fire, to be burned.

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47)

Jesus said, in effect (in His Word), that, if we, as "branches" of His vine (Himself being the vine, and we being the branches), do NOT bear "fruit" (as Christians), then He will "cut us off" (which could have both temporal, and eternal ramifications).

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48)

Jesus said, in effect (in His Word), that, if we, as "trees," do NOT bear "fruit" (as saints), then He will "cut down" our trees -- meaning that we will be "cut off," from the PROMISES of God, if we do not bear fruit, as trees, in the garden that He tends (which is referring to how we live our lives, in this world).

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49)

Jesus said, in effect (in His Word), that we must die, in order to even be "able" to live -- and, that we must give, in order to even be "able" to receive. AND, that both of these promises can ONLY be realized, by those who have faith, and then act on it -- which includes DOING those things that are absolutely necessary, to even be "able" to inherit eternal life, with Jesus, and His saints, in heaven.

True False Info Chat Back Save Skip

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50)

Jesus said, in effect (in His Word), that His own children can be destroyed, or perish, for the "lack of knowledge" -- which is why He "emphasizes," in His Word (the Holy Bible), reading, studying, memorizing, and meditating on the "written" Word of God -- which "written" Word of God is also referred to as the Holy Bible -- and, which we use, as the sword of the Spirit, in order to fight and win, in our many battles, against the devil, and his minions.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION SIX

51)

Jesus said, in effect (in His Word), that the Holy Bible is the only authorized Word of God -- that there is no other -- and, that anyone who says otherwise is accursed. AND, that since everyone, "without" Jesus Christ, is already cursed, or condemned, this is why we must preach to the lost.

True False Info Chat Back Save Skip

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53)

Jesus said, in effect (in His Word), that, if we see a man sin, and we do not warn him about that sin, and he dies in that sin, then we are guilty of his blood -- even as if we killed him -- and, although this does NOT include giving that which is holy unto dogs, or casting our pearls before swine, it does include our taking the risk, time, and care, in order to "help" people.

True False Info Chat Back Save Skip

54)

Jesus said, in effect (in His Word), that those who change, or alter the words, or specifically the meanings of the Holy Bible (which refers to the process of translating the Bible into other languages, as well as teaching people what it says, and means), can bring any of a number of curses upon a person -- and, that those who say, "Thus saith the Lord...", when "Thus NEVER said the Lord...", will experience the same sort of judgments. And, since the Modern Versions of the Holy Bible have been perverted (because of ignorance, or malintent), and the King James Version is the closest to the original Hebrew and Greek texts, it is the very best Version to read, study, memorize and make reference to (even though other versions may provide insight, and additional depth, for one's understanding, of the "written" Word of God).

True False Info Chat Back Save Skip
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56)

Jesus said, in effect (in His Word), that He is the ONLY Savior -- the ONLY "way" into heaven -- and, the ONLY "way" to be able to experience any of the wonderful promises, of the Living God, which are clearly outlined in the Holy Bible. AND, that there are certain Covenant requirements, that one MUST fulfill, in order to be able to enjoy ANY of these wonderful promises.

True False Info Chat Back Save Skip

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58)

Jesus said, in effect (in His Word), that if you hate your life, in this world, then you can be saved -- but, that, if you love the world, or the things of the world, then you are not even worthy of Jesus, or of everlasting life (in heaven), etc.

True False Info Chat Back Save Skip
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60)

Jesus said, in effect (in His Word), that He is a man of war -- that He came, not to bring peace, but a sword -- even the sword of the Spirit (which is the Word of God) -- and, that He came to deliver us, from the hands of all our enemies, and from the hands of all that hate us, so that we can live our lives, in holiness, and righteousness, totally and completely SET FREE from "fear."

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THE INTERACTIVE STATEMENT OF FAITH

SECTION SEVEN

61)

Jesus said, in effect (in His Word), that He has NOT given us the "spirit of fear" (which means that fear is a spirit, and a spirit that does NOT come from God), but of love, power and a sound mind -- meaning that God wants us to have these "good" things -- even love, power and a sound mind -- and, also meaning that confusion is of Satan -- which God does NOT want us to have. Confusion is for others, and NOT for Christians. AND, the Word of God is NOT confusing, even though Satan tries to make it that way. So, if we will read, believe and then act on the Word of God, then we will be able to enjoy the promises, that God has made to us, while others experience Satan's confusion, and blindness.

True False Info Chat Back Save Skip
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64)

Jesus said, in effect (in His Word), that there would be those who say, "Peace, peace," when there is no peace -- and, that the servants of Satan will actually claim to have provided "peace and safety" (or "peace and security"), when, without our Lord Jesus, there can be no peace, or safety, or security, or hope, etc.

True False Info Chat Back Save Skip
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65)

Jesus said, in effect (in His Word), that He will never change -- and, yet, today, people teach that God is now a God of love, and NOT a God of judgment, like He was in the Old Testament, because Moses gave us the law (which is all about judgment), while Jesus gave us mercy, and truth (which is all about forgiveness, mercy, grace and love) -- however, they forget to teach about the fact, that, in Old Testament times, one had to be seen by two or more witnesses, to be condemned for let's say adultery, while in the New Testament, all one has to do, is to look on a woman (to lust after her), and he is guilty -- and, God does NOT need a witness. Furthermore, Jesus even said, that He did not come to destroy the law, or the prophets, but to fulfill, what they had spoken about. Jesus "hates" sin -- He always has, and He always will. And, to think that He is NOT the Judge, of the quick (or of the living), and the dead (man being appointed once to die, and then to see the judgment of God), is to believe a lie. God is watching us, reading our hearts, and judging us, at this very moment -- and, wise men still "fear" Him, and TREMBLE, before the Word of God.

True False Info Chat Back Save Skip

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70)

Jesus said, in effect (in His Word), that if we break even one part of the law, then we have broken all of the law -- and, that without being holy (which is like being pregnant, in that one is, or is NOT), we will NOT see the Lord -- at least, NOT the way we would "want" to see Him -- even because everybody will see Him, when they are judged -- and, every knee shall bow, and every tongue shall also confess, that Jesus Christ is the Lord.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION EIGHT

71)

Jesus said, in effect (in His Word), that we must beware of false doctrine -- that it can spread, like a cancer, throughout a body, like leaven spreads through a lump of dough, in a very short time -- and, that the person, who brings the false doctrine, is called a heretic -- AND, that, after the first and second admonition (to have him stop believing, and teaching such nonsense), we are to reject him, because he sins unto himself, and he cannot stop.

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72)

Jesus said, in effect (in His Word), that those who love God, and will obey God, will not only have life, and life more abundantly, but that they will also inherit the earth, as well as being able to enjoy everlasting life, with God, and many others, in heaven. And, in fact, Jesus said, that we will have whatever we say, as well as whatever we pray for, if we refuse to "doubt." So, our prosperity, as well as our health, and deliverance, and wisdom, and many other wonderful promises, are parts of our inheritance (as Believers), which Jesus actually died, in order for us to be able to "receive," no matter what anyone else, on the earth, or under the earth, or even in heaven (or in the spiritual realm) might try to tell us.

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74)

Jesus said, in effect (in His Word), that, since we sit with Him, in heavenly places (right now), we are involved, with ruling and reigning, with Jesus -- today -- and, that, because of this, we have a voice, by which we can actually influence the Almighty -- and, that where two or more are gathered in His name, He is there -- and, that whatever we "agree" on (in prayer), He will give us, or do for us.

True False Info Chat Back Save Skip

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75)

Jesus said, in effect (in His Word), that the world, the flesh (even our own unredeemed flesh), and the devil work "in concert" with one another, or are in league together, against the Father, against the Word of God (Jesus), against the Spirit of God (the Holy Ghost), and also against the saints themselves -- that is, those who "continue" to be led by, follow, serve, or obey Jesus, rather than the devil -- and, that to obey Jesus means to rebel against Satan, against his Kingdom, and against all those who have chosen to be led by, follow, serve, or obey him.

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78)

Jesus said, in effect (in His Word), that "works" (as Christians) are "fruits" -- and, that branches without fruit will be cut off -- and, that trees without fruit will be cut down -- and, that those who have eyes to see, ears to hear, and hearts to understand, will comprehend what God is saying.

True False Info Chat Back Save Skip

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79)

Jesus said, in effect (in His Word), that we are to work out our salvation with fear and trembling -- and, that fear and trembling means to fear and tremble, with regard to God (if we are to sin), because He not only has the power to kill our bodies, but He also has the power to cast us into hell, etc. -- even as Believers -- that is, if we should sin, and NOT be forgiven for it.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION NINE

81)

Jesus said, in effect (in His Word), that everyone, who believes, must be baptized in water, like He was (being submerged, and not sprinkled), and as a matter of personal choice, and not a choice made "for us" (by our parents, for instance), and as a testimony that we truly "believe," in Jesus Christ, with ALL of our hearts (even though someone could go through the motions, but not truly believe). We also know, that, even though the man on the cross, next to Jesus, did not have time to be baptized, he made it into heaven. Jesus said so. So, just as Jesus made concessions for the man on the cross (who did not have time to be baptized), and for King David (when he and his men needed food to eat), and for healing on the Sabbath Day (when it was against the law to work on the Sabbath), and for the nation of Israel (who He has tried to reach for generations), and for our sinful nature (even after we believed in Jesus), so likewise our God will continue to make concessions, for us, today, as we seek to "please" Him, with all of our hearts. Jesus knows the "heart" of every man, because He reads it, like an open book -- and, since He judges righteously, He knows the difference, between a person's "rebellion," and his "inability" to be baptized, or to do anything at all. Therefore, we must leave the judgments, the condemnation, or the punishment to God, and try to help one another. In fact, Jesus understands where people are, and where they are ultimately going to end up, while most overly "religious" people do NOT (as a general rule).

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82)

Jesus said, in effect (in His Word), that we are to not only be baptized, but that we are to be baptized in the "name" of Jesus Christ, and with the baptism of Jesus (as opposed to the baptism of John the Baptist), or (as Jesus Himself has said, in His Word) in the name of the Father, and of the Son, and of the Holy Ghost. The reason that this is sooo significant, is because some people confess, that those who believe in Jesus must be baptized in the name of Jesus only, while others have been able to read what the Word of God said, and determine that He knew what He was talking about, when He mentioned being baptized in the name of all three. The truth is, Jesus only said, what He heard the Father say, and the Holy Spirit will NOT speak of Himself, but will bring to our remembrance, what Jesus has said, and show us of things to come. If God is truly ONE, then, if we are baptized in the name of one, or all three, it is all "one and the same." And, since Jesus is the rock of offense, or the dividing line, for all men, it seems only logical, that Jesus MUST be mentioned, as the one, and the only "begotten" Son of God, or God the Son, in association with baptism. And, if Jesus is involved, then so is His Father, and His Spirit. The point is, let's NOT be divided, over whether we say Jesus only, or all three, because Jesus gave all the glory to His Father, and ours. And, Jesus is also the one who sent us the Holy Spirit. So, being baptized in the name of Jesus is the very "same thing," as being baptized in the name of the Father, of the Son, and of the Holy Ghost. There is no difference, because all three are ONE. However, they are NOT one, for him that wants to cause division -- and, that is the "issue" here. Satan wants us to be divided, as Christians -- and, it is our obligation NOT to let him have his way. So, whether we are baptized with just the right words, or not, if we "understand" that we are truly dying, to ourselves, and symbolically rising again (like Jesus did), to live by the power of God, and NOT by the power of the flesh, then we should be "okay." HOWEVER, to cause division, or doubt, among the saints, as to who we have been baptized into, whether it be into Jesus only, or "also" into His Father, and ours, and "also" into His Holy Spirit, and ours, is NOT okay. This is confusion -- and, confusion is of Satan. God is ONE -- and, Jesus is God, and He is with God. He is the Son, and God. And, all those who "take issue," with His Father, or His Holy Ghost being involved, have a problem with Jesus -- even because, if you have seen the Son, you have seen the Father -- and, Jesus sent the Holy Ghost, who is also God. Therefore, let's get, be and stay united here. The baptism of Jesus is a baptism in the name of the Father, and of the Son, and of the Holy Spirit -- and, this "is" the baptism of Jesus. So, a baptism in the name of Jesus only, is the very same thing, as a baptism in the name of Jesus, His Father, and His Holy Spirit -- that is, unless someone is trying to change

83)

Jesus said, in effect (in His Word), that it is verrry difficult, at best, to tell a man, who is spiritually blind, that he cannot see -- and, at worst, that he will NEVER be able to perceive it (because he is NOT of God, as Jesus put it). Today, there are those who are NOT born again, who claim to be children of God, but they are NOT, because one MUST be born again, of God, into the Kingdom of God, and also be led by, follow, serve, or obey the Spirit of God, in order to be a son of God. We "know" this. Today, there are also those who claim to be filled, or baptized with the Holy Ghost, but have NOT spoken in other tongues, even though the Bible clearly acknowledges that each time people were filled, or baptized with the Holy Spirit, they spoke in tongues, other than their own tongues, whether tongues of men, or angels. Even though there are many gifts of the Spirit, including faith, all Christians have faith, but NOT all Christians have the "gift" of faith, even though faith is a gift. The gift of faith is for a particular need, at a particular moment in time -- and, it is given, as the Holy Ghost wills, for that circumstance. In like manner, all Christians, who have been filled, or baptized with the Holy Ghost speak in other tongues, while NOT all Christians, who have been baptized with the Holy Spirit, have the "gift" of other tongues -- which has become a HUGE point of contention -- especially for the "proud," who want to think that they already have everything, that God has to give, to them, or anyone else. Just as it is a challenge to tell someone, who has not yet been born again, about the absolute, and overwhelming joy, of having been born again, and totally, and completely forgiven, so it is, with trying to tell someone about the joy, of having been filled with the Holy Ghost, to the point where there is suddenly another language coming out of one's mouth, but one doesn't even care -- even trusting, whole-heartedly, the Spirit of God, who is having this happen. It is hard to share, but not impossible. However, for those of us, who know the experience, and who also know that there is one common sign (in the Bible), for all those who have "ever" been filled with the Holy Ghost, or with the Holy Spirit (which, again, is referring to the same person of the God-head), we must "try" to tell others, that Christians do speak in other tongues, as the evidence of having been filled, or baptized with the Holy Spirit. Sure, people are led by, informed by, or moved by the Holy Spirit -- just as happened, in Old Testament, to men, and to animals. Sure, there are false tongues. Sure, there are those who claim to be filled with the Holy Ghost, who also prove, by their actions, that they are being led by Satan. However, the Bible says, along with every saint that has experienced it, that the one "identifiable" thing, which always happens, when one is filled, or is baptized with the Holy Spirit, is the speaking in other toques. One might say, that one could be filled, but NOT

Speak in other tongues. However, the answer to that is asking, Why NOT? Why wouldn't someone do, what all others in the Bible have done, when they were filled with the Holy Spirit? And, if the Spirit of the Lord brings liberty, then why did a particular person NOT feel at liberty, to speak in other tongues, like they all did, on all the occasions, when they were all filled with the Holy Ghost, and spoke with tongues, in the Holy Bible (like they did on the Day of Pentecost). That's how they knew back then -- and, that's how we know today. And, exactly like all Christians have faith, and there is a gift of faith, so likewise all saints, who have been filled with the Holy Ghost, speak in other tongues, and there is the gift of other tongues -- even that given, as the Spirit of God wills, for the purposes of the Spirit of God, which are referred to as signs, for the Non-Believers. All Christians have faith (which is a gift), and all Spirit-filled Christians speak in other tongues (which is also a gift), while the "gifts" (even "both" of these) are given by the Holy Spirit, as He wills, when He wills, and for His purposes. And, which gifts, the Holy Spirit can also "give" to anyone, or even to some animal -- which differentiates between being "led" by, or being "filled" with, or being "baptized" with the Holy Spirit, as happened on the day of Pentecost. Someone might be led by the Holy Spirit, or someone might be moved by the Holy Spirit, while someone else might be baptized with the Holy Spirit. Whatever it is, it is still the same Holy Spirit doing the work -- which is the real point here. And, the division over semantics, as to whether He is inside, or simply moving someone, is another point of division, which Satan tries to capitalize on, and which we must NOT allow, as saints.

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84)

We believe that the gates of hell shall NOT prevail against us, as we obey Jesus, in every aspect of our lives, as ONE Church, and as ONE Body of Christ -- that absolutely NOTHING shall be "withheld" from us, as we UNITE, in order to be "able" to work together, in every aspect of our lives -- and, that even though the Lord broke up that unity, which men sought to create at the Tower of Babel, God is "for" the unity, of those who have been "born again," into the Kingdom of God, and will now obey Him. Part of our inheritance, in Christ Jesus, includes the promise that we will inherit the earth, or prosper, or be made rich, by the Living God Himself. And, with no sorrow attached. However, Satan wants the saints to stay poor, and unable to finance new businesses, new inventions, or new ways to reach the lost, etc. The point is this: Those of us, who want to stand, win, prevail, or overcome, want to overcome the "spirit of poverty," as well as every other evil spirit (that could possibly hurt us), so that we can get the victory, in every aspect of our lives (like commerce, government, healthcare, education, media, ministry, etc.) -- and, those who will unite with Jesus, and therefore with His Church, and vice versa (being that this unity issue is the Lord's idea), will be able to enjoy all of the benefits, of standing, winning, prevailing, or overcoming -- even in every arena of our lives.

True False Info Chat Back Save Skip

85)

Jesus said, in effect (in His Word), that confusion is of Satan -- that those who are of God, can hear God's Word, but those who are NOT of God, CANNOT -- and, that there are certain people who will NEVER be saved, no matter what they, or anyone else will do -- even God Himself, who is perfect, and knows how to reach men. So, it is imperative that we (as Christians) NOT worry about it, if someone REFUSES to do the right thing; or CANNOT understand, what we are saying; or is NOT interested. Jesus said, that we are NOT to give that which is holy to dogs, or cast our pearls before swine, lest they trample them under foot, and turn on us, to tear us apart, or rip us to shreds -- that we must NOT rebuke a wicked man, lest we also get a blot -- and, that we are NOT to help a person, who may truly need help, if we ourselves may fall into temptation -- or, into sin. No matter what, we are to keep ourselves unspotted (from the world), to purify ourselves (if we need to), and to repent (if we should "discover" something, that must be repented of). No matter how many other people "decide" NOT to be led by, follow, serve, or obey Jesus Christ, our job, our calling, and our responsibility, is to NOT join with them, and therefore then be condemned -- eternally -- to hell, etc.

True False Info Chat Back Save Skip

86)

As truly born-again, blood-washed, Bible-believing Christians, who have truly been saved, no matter what we might say, or do, or even NOT say, or do, we can still EXPECT to get into heaven, because everyone is saved by grace, and NOT by works. In other words, as Christians, we can do whatever we want -- even because it is the Lord who makes us "want" to do His will. It is by the shed-blood of Jesus ONLY, by which anyone is forgiven, for "any" possible sin -- past, present, or future. We are saved by GRACE. No one can "earn" his salvation, and no one can "do" anything, to lose it. God is the one who decides who He wants to forgive, and who he does NOT -- and, man has absolutely nothing to say, or do, about it. God is God, all by Himself, and He does NOT need help -- nor does He want any. In short, "Man is bad, and God is mad." The fact is, no matter what certain individuals do, or do NOT do, they will still be saved, while certain others will be condemned (which includes those who have NOT received Jesus' forgiveness). Therefore, it is whether or not someone has been chosen, by God, to believe, and therefore receive His forgiveness, and NOT from having obeyed the commandments of God. We are "all" SINNERS -- and, it is just that "some" have been forgiven (by God's grace), and "others" have NOT. AND, some have yet to receive Jesus, but are forgiven (because God wants to save them), while everyone on earth continues to sin, each and every day, without being "able" to stop, because we are all human, and Satan is still the god of this world. So, as long as we are in this world, we will "all" CONTINUE to sin. However, thank God, "some" of us are SAVED.

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90)

Our rewards will be in heaven, and NOT here on earth. We live under a curse, as long as we are in the world, because Satan is the god of this world, the prince of the power of the air, and the author of the confusion, the lies, and the evil, which we cannot escape, until we are taken up, to ever be with Jesus.

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THE INTERACTIVE STATEMENT OF FAITH

SECTION TEN

91)

If we see a Brother commit a sin, which is NOT unto death (and there is a sin that is unto death, which we are NOT to pray for him to be forgiven for), then we can pray for him, and give him life, by our having prayed for him -- and, we can do it for him, without even letting him know about it, if we should choose to. If we do NOT pray, then he could die, in his sin, and be lost -- but, if we convert a sinner (from the error of his way), we will not only save a soul from death, etc., but we will also cover a multitude of our own sins -- which could be a very good thing (being that we could have sinned, and been unaware of it).

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92)

Whatever we are to sow, we will also reap (in return): If we sow good, then we will reap good -- if we sow love, then we will reap love -- and, if we sow evil, then we will reap evil. Since there is nothing that escapes this law of "sowing and reaping" -- and, since the payment, for all our sins, has been "paid in full" -- we are totally free, from the bondage, the servitude, or the hell on earth, as well as later, which SHALL come, from having sinned. If we truly believe this, then we can enter in, to the life, the life more abundantly, and the eternal life, that Jesus has "paid" for us to be able to receive -- and, there is no other way for us to be saved, from the law of "sowing and reaping," with regard to "all" our sins -- even whether ours, or those of our forefathers. AND, even if it is only the one sin of Adam, that placed all men, under the "dominion" of Satan, for these many, many generations, we must still believe that we have been forgiven -- that, or we have NOT been forgiven, and we will be condemned to hell, etc., by God -- even for our unbelief.

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94)

Jesus said, in effect (in His Word), that His meat was to do the will of His Father, when He was referring to helping a Samaritan woman believe, and also helping her reach out to her entire city. Jesus was about the business, of evangelizing the world, in which He lived, and He referred to it as His meat. Now, since His meat is "our" meat, and we have been invited to the Marriage Supper of the Lamb, could it be, that the meat that will be served, at the Marriage Supper, will be the meat that Jesus enjoys? Of course, it could. And, that meat is also available, now, for those who have eyes to see, ears to hear, and hearts to understand. AND, Jesus said, in effect (in His Word), that where the carcass is, thither will the eagles be gathered together -- or, where the meat is, thither will gather, all those who want to eat it.

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95)

Jesus said, in effect (in His Word), that every single Christian is asked to preach the full Gospel of Jesus Christ, with nothing left out. Now, since not everyone is as good at everything, but some are good at certain things, while others are good at others, certain people are called to be preachers (per se), while others are called to work in another field of endeavor, or yet another. Every Christian has a "job" to do -- and, he must do it, for the sake of himself, and the Body of Christ. And, if one is not so good at preaching, then he can send someone to preach for him. Sending someone else to preach, in your place, is just as much preaching, as if you yourself went. And, in fact, this precept is as old as when King David rewarded those who had watched over their "things," exactly like those who had gone into the battle. Your rewards (in heaven, and on earth) are based on what you do, the wisdom that you use, or your obedience (that YOU "manifest") to the Spirit of God. We will be accountable, and be rewarded, for what we do, and for what we do NOT do, as Christians.

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97)

Although the Old Covenant is passed away, and a new one has been instituted, in its place, certain things have NOT changed -- and, even though the Law of Moses is no longer in effect, we are still to do, and NOT do certain things. We are NOT to steal, lie, kill (which is really referring to murder, being that killing, in war, or in self defense, is NOT what the Lord was talking about), hate a person (without a just cause), etc. In like manner, we must do certain things. For instance, giving is a principle, that ALWAYS "works" -- even whether or not the giver believes in Jesus. So, giving to God (which has always been referred to as giving tithes and offerings) will still bring someone the blessing of the Lord, which maketh rich. And, those who know this, will "act" upon it, in order to be able to receive, what God has promised would come, by faith. Without faith, it is impossible to please God -- and, if a person needs money (for instance), then he can do, what God has said, would cause it to come -- that is, if he believes God. Furthermore, if we give to the poor, then we "lend" to God. So, if we owe the Lord, for His proper tithes and offerings (which He said that we would, if we do NOT give, or pay them), but we give to the poor, then He can pay Himself back, wherever He wants to -- even from what He owes us, for our having given to the poor. Or, if we give our tithes and offerings to a preacher, then we enter into his work, with him, and also into his rewards. BUT, the very best form of giving, is if we give as the Spirit leads -- even into the work of God. If we do this, then we will reap the rewards of the ONE whose work we have entered into -- even into the "rewards" of God Himself, the Spirit of God being God. We can enter into the "rewards" of God, as co-inheritors of the "entire" creation, with Jesus -- who is both the author, and the finisher of our faith. Alleluia. Besides, it is extremely hard (if not impossible) to give away money, if you actually serve it, as your god. So, this giving of tithes and offerings breaks the bondage, in our minds, to money, and to those things that money can buy (or mammon), and also allows us to "enter in," to the PROMISES of God, that come from "giving" tithes and offerings (which, of course, is ten percent, plus any offerings) -- and, which is given into the storehouse, which is the temple, or the body of any one particular Christian, or his organization -- AND, especially to the one that has been feeding you the Word of God. It is our "duty" (as Believers) to exchange carnal things, for spiritual things, which have been given to us, by the more mature, in Christ Jesus.

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98)

Jesus said, in effect (in His Word), that some believe that gain is godliness -- that, if they get gain, that is godliness -- and, that it doesn't matter how the gain came, it only matters whether or not it has manifested, in order to certify a person, as to his being godly. This is foolishness. Gain is NOT godliness -- and, those who believe, that only the rich have God, or the wisdom of God, would miss Jesus, if He was to stand right in front of them. God has chosen the poor, to be rich in faith, and has identified the rich, in the things of this world, as those who have already received their "consolation," in this life, instead of the next. What man, having everything, could give anything to his Creator, in order to go to heaven? It is NOT going to happen. The only thing that we can do, is receive what Jesus "wants us" to have, with thankfulness, and continue to be led by, follow, serve, or obey Him, for His glory (of which He is worthy), for our benefit (which is God's will for us), and for the sake of the lost (who need us to prosper, be in health, etc., so that we can help them, in any of a number of ways). God wants us to inherit the earth -- and, "we" want that, as well as every other good and perfect gift, that can ONLY come, from the Living God of Israel, Jesus. Those who do things God's way, and trust that He will have them inherit the earth, and also receive the answers to every one of their prayers, while being true and faithful, to every part of the "written" Word of God, as well as to every leading of the Holy Spirit, will receive everything that God has for them. Christians, who obey Jesus, have God abiding with them.

True False Info Chat Back Save Skip
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99)

Jesus said, in effect (in His Word), that our work, or our job (as Christians) is to believe on Him (Jesus), who God has sent, into the world -- that we can pray for whatever we need, or want -- and, that we are NOT to serve (or work for) mammon, or serve (or work for) money, but that we ARE to serve (or work for) God. As Christians, we work for (or serve) God (who we can both hear, and obey), and we "pray" for money, because we already have God (who Non-Believers do NOT have, and therefore need to pray for). Now, since we work for, or serve God, we may "need" money, which we may NOT have, being that we do NOT work for, or serve it. So, we are instructed to pray for it -- even expecting to receive it, along with everything else that we may ever need, or even desire. Non-Believers work for (or serve) mammon (or anything that money can buy) -- and, since they actually work for mammon (or money), they often have it (even if it has been received by illegitimate means), and they pray "for" God, because they do NOT "have" God. Therefore, as Christians, we must work for, or serve God, while we pray for money, as well as for everything else that we might need, or desire -- even trusting that, if we pray for it, while seeking "first" the Kingdom of God, and His righteousness, then God will answer our prayers, and therefore then add all of those things (which the Gentiles seek) unto us. We walk by faith, and not by sight. And, as we do, the Gentiles (which refers to all those who do NOT "believe") will mock us, for our having faith, in the power of God, which SHALL "manifest," due to our prayers. God is our Provider (as Christians), and not we ourselves. AND, we must NOT be shaken from our faith, by the cruel mockings, of the servants of the devil himself, who simply do NOT understand, about the riches, of the PROMISES of God, with regard to prayer, and the manifested power of it (here on earth). Or, if they do, they are willingly ignorant of it, for the sake of serving their lord, master, provider and god, money, mammon, or Satan himself. Help us, Lord.

True False Info Chat Back Save Skip

Congratulations. You have just completed The Church Alliance Interactive Statement of Faith.

You may have noticed, that, much like it is God's goal, for every person on the earth, to "come to repentance," in order to be able to go to heaven, so likewise it is our goal, for every person on the earth, who chooses to interact with our Statement of Faith, to pass our "exhaustive" entry examination (if you will), in order to become a member of The Church Alliance.

Remember: Our Interactive Statement of Faith serves as a survey, a class, and an entry examination, all at the same time -- so, we will track what you have done, in order for us to mature (in what we say, and how we might say it), as well as help insure that we only allow those who "agree" with us, to be members -- and, who will therefore not only agree with each other, but also with Jesus -- at least, the way we "see" things, right now.

Once you submit your interaction, you will be able to find out whether or not you have passed the examination aspect, by being notified by e-mail -- and, if you pass (and you must pass with a score of 100%), then you will also receive a link, to a Web Page, which will allow you to "print out," a Certificate of Membership, in The Church Alliance, right away -- AND, for which Certificate, we will send to you (in the mail) a gold-foil Seal, that you will be able to affix to your Certificate, which you can then frame, and display, if you should choose to do so.

Memberships will mean something -- or, in other words, there are benefits associated with being a member -- and, eventually, there may be a significant benefit, as to when you "became" a member -- so, please refer your family, friends and neighbors, to us, and therefore to you, and also (most importantly) to Jesus Christ, who is the Word of God Himself, and also our "first" love.

Praise be to you, Lord Jesus. Alleluia. AMEN.

Remember: United we SHALL stand -- and, unity begins with YOU!

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